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**Clarke County  
Joint Administrative Services**

**To:** All firms interested in IFB #20-1006

**From:** Mike Legge

**Date:** September 30, 2020

**Phone:**

**Pages:** 4 total

**Re:** Addendum #004 for IFB #20-1006

**CC:**

**ADDENDUM # 004 for IFB #20-1006 JOHNSON-WILLIAMS: CONTROLS REPLACEMENT**

In order to answer questions that we have received pertaining to IFB #20-1006, the Clarke County Purchasing Office is issuing this Addendum #004.

Vendor Question #1: There is conflicting information from the specifications and drawings regarding whether this bidder will be replacing only actuators for valves and dampers, or are we to replace the entire assembly? If the latter, the specifications state the "Mechanical contractor shall install these devices". Who will be responsible for furnishing this Mechanical contractor?

*Answer #1: The selected vendor will be responsible for the replacement of actuators. If the selected vendor finds a problem with a valve or damper, he/she should notify the Clarke County Maintenance Director and a change order can be discussed at that time.*

Vendor Question #2: Are we to monitor and control all 11 Exhaust fans or only the fan MAF13 as shown on drawing M-1 (Appendix D)?

*Answer #2: MAF-13 only.*

Vendor Question #3: In Addendum #3: "Vendor Question #7: On page 9 of Appendix B, section 1.09.1 Existing System Inventory, the specification says "Where applicable, provide a complete and current Building Management System site inventory for all existing field and supervisory controllers to be integrated into the new BMS..." Furthermore, is the intent that specific unit controllers can be reused? *Answer #7: This refers to controllers and devices not replaced (i.e. unitary water source heat pumps noted previously).* " Are we to Integrate all of these systems into the new BAS?

*Answer #3: No, the project does not reflect the integration of the water source heat pumps.* Please be sure to complete the bottom portion of this and include a signed copy with your proposal form.

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PRINT, PLEASE:

Yes, I acknowledge receipt of this addendum #004 for the IFB #20-1006.

Name \_\_\_\_\_ Name of Company \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

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