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**Clarke County  
 Joint Administrative Services**

**To:** All firms interested in RFP #20-0910

**From:** Mike Legge

**Date:** September 3, 2020

**Phone:**

**Pages:** 2 total

**Re:** Addendum #002 for RFP #20-0910

**CC:**

**ADDENDUM # 002 for RFP #20-0910 WATER METER PURCHASE AND INSTALLATION**

In order to answer one additional question that we have received in response to RFP #20-0910, the Clarke County Purchasing Office is issuing this Addendum #002.

**Vendor Question #1: In the first Addendum, under question/answer 2, it stated that there were some other sized meters that were not on the price list in the RFP. Will the price list be updated?**

Answer #1:

Please replace the table on page 23 of the RFP with the following table:

**Furnish and Install Water Meters and Remove/Dispose of Existing Meter**

	Quantity	Unit Price	Amount
5/8 X 3/4" Water Meter	500		
2" Water Meter	5		
6" Water Meter	1		
Other, if needed:			
1" Water Meter	1		
1.5" Water Meter	1		
3" Water Meter	1		
4" Water Meter	1		

**Furnish and Install Radio Read System**

	Quantity	Unit Price	Amount
Vehicle Drive by Collection Unit	1		
Meter Reading Software	1		
Handheld Device	1		
Transmitter for above listed meters	506		

**Radio Read Meter Activation and Data Transfer-Each**

	Quantity	Unit Price	Amount
Radio Read Activation and Data Transfer (as applicable)	506		

**Training and Support Services**

	Quantity	Unit Price	Amount
Onsite training for the new system	1		
Annual cost for support and maintenance	Annual		

Please be sure to complete the bottom portion of this and include a signed copy with your proposal form.

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PRINT, PLEASE:

Yes, I acknowledge receipt of this addendum #001 for the RFP #20-0910.

Name \_\_\_\_\_ Name of Company \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-Mail \_\_\_\_\_