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**Clarke County  
Joint Administrative Services**

**To:** All firms interested in RFP #20-0316

**From:** Mike Legge

**Date:** March 16, 2020

**Phone:**

**Pages:** 1 total

**Re:** Addendum #001 for RFP #20-0316

**CC:**

**ADDENDUM # 001 for RFP #20-0316 INSPECTION AND CLEANING SERVICES FOR  
WATER STORAGE TANKS**

Due to the coronavirus and the fact that Clarke County School Administration Offices are closed today and possibly longer, we have decided to postpone the due date for proposal submission to Wednesday, April 1, 2020.

Therefore, all proposals in response to RFP #20-0316 need to be received in the Clarke County Purchasing Office before 3:00 p.m. on Wednesday, April 1, 2020.

Please be sure to complete the bottom portion of this and include a signed copy with your proposal form.

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PRINT, PLEASE:

Yes, I acknowledge receipt of this addendum #001 for the RFP #20-0316.

Name \_\_\_\_\_ Name of Company \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-Mail \_\_\_\_\_